



Ref. No.: RGIPT/JAIS/EWS/QE/2024-25/10

Date: 16.07.2024

To,

**Sub: Quotation enquiry for supply of fan motor suitable for Silent type exhaust fans at RGIPT.**

Dear Sir,

We request you to submit your competitive rates (quotation) for supply of following fan motor suitable for Silent type exhaust fan at RGIPT:

Sl. No.	Item Description	Unit	Qty.	Unit Price (in Rs.)	Total Price (in Rs.)
1	Fan motor suitable for Silent Type Exhaust fan as per the following details: Make/ Model: USHA/ CRISP AIR Size of Fan (in mm) : 200 mm Number of Blades : 5 Nos. Power Consumption (in watt) : 60 watt (max.) Rated voltage : 230V, 50HZ, AC, Single Phase	Nos.	70		
<b>Total Amount</b>					
<b>GST Charges @ 18%</b>					
<b>Total Amount inclusive of GST and Freight Charges</b>					

**Terms & conditions:**

1. Quoted rate should be inclusive of **GST & Freight charges**.
2. The quotation should be sent to us duly **Signed and Stamped** only in **Sealed Envelope** and Super scribed as **Ref. No.: RGIPT/JAIS/ EWS/QE/2024-25/10, Quotation for supply of fan motor suitable for Silent type exhaust fans at RGIPT** by registered post or by hand to the "Office of Electricity & Water Supply Unit at RGIPT Jais, Amethi".
3. The quotation should be submitted within 7 days from the date of quotation enquiry i.e. the quotation should be received on or before 22.07.2024 by 03:00 PM.
4. Quotation received after the due date, for whatever reason, will not be considered for evaluation. The order will be awarded to the vendor, whose rate will be lowest in grand total.
5. The Institute reserves the right to accept/reject all or any part of the offer without assigning any reason thereof. Bidder should quote the rates for all the items. Bid will be rejected if rates of any items are not quoted by the bidder.

*Handwritten signature/initials*

6. Your sealed quotation should be addressed to: **The Chairman, Electricity & Water Supply Unit, Rajiv Gandhi Institute of Petroleum Technology, Jais, Mukhetiya More, Harbanshganj, Tiloi, Amethi, UP - 229304.**

*U. K. Singh*  
16/7/24

Member Secretary  
Electricity & Water Supply Unit